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"JOB NEVER SAW WHY
HE SUFFERED, BUT HE
SAW GOD, AND THAT
WAS ENOUGH."

-TIMOTHY KELLER

UNCLOGGING OUR PSYCHOLOGICAL HEART

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

Our psychological heart has three main arteries. These arteries, which are also the three parts of the soul, are the mind, the will, and the emotion. It is important to know how in a practical way to have these arteries unclogged. For the unclogging of the arteries of our physical heart, doctors may prescribe medication. The way to unclog the three main arteries of our psychological heart is to make a thorough confession to the Lord. From experience I have learned that we need to stay with the Lord for a period of time to confess our defects, failures, defeats, mistakes, wrongdoings, and

sins. We may begin by confessing all the sinfulness and uncleanness that is in our mind, in our thinking. The artery of our mind can be compared to a ditch that is clogged with dirt and needs to be dug out so that water can flow through it. Our mind is filled with dirt. As a result, this artery is clogged. In order to unclog the artery of our mind, we need to confess everything that is sinful in our thoughts and in our way of thinking. By confessing our thoughts one by one, we shall remove the blockage from this artery. This is the reason you need to go to the Lord and say to Him, "Lord, enlighten me and expose my mind. Expose all my thoughts. Lord, bring my mind fully into Your light." Then you should follow the enlightenment and exposure to confess the problems in your thinking one by one.

What, then, about our will? If we go to the Lord concerning our will, He will expose it in a thorough and detailed way. In particular, we shall realize that we are very rebellious, that we do not know what it means to be submissive to the Lord. The Lord may show you that you were wrong in a particular matter. Then He may go on to show you how you were wrong with a certain brother or a certain sister. Each time you will need to confess. You should thank the Lord that you are under His light, under His exposure. By confessing all that the Lord exposes in our will, we unclog the artery of our will. The artery of the emotion also needs to be unclogged. When we realize how serious is the problem we have with our emotion, we may be deeply sorrowful. We shall realize that in many cases we hate what we should love, and love what we should hate. No wonder our psychological heart does not function normally. If we take the time necessary to unclog the three main arteries of our psychological heart, we shall have the sense that our entire being has become living. Our mind, will, and emotion will all be in a very healthy condition. All the "dirt" in these "ditches" will then be dug away. No one can do this unclogging for you. Thus, you need to go to the Lord day by day and ask Him to expose everything wrong in your mind, will, and emotion.

Then in the light of what He exposes, you need to confess.



ENJOYING HIS INVISIBLE PRESENCE

John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,

John 14:17 Even the Spirit of reality...He abides with you and shall be in you.

John 14:18 I will not leave you as orphans; I am coming to you.

John 16:7 But I tell you the truth, It is expedient for you that I go away; for if I do not go away, the Comforter will not come to you...

...as long as He [Christ] was in the flesh, He was unable to be in the disciples. Therefore, in the Gospel of John He indicated to them that it was expedient for them that He die and then be resurrected. In resurrection He would then be able to enter into the disciples as life and remain in them as their person and thereby propagate Himself. After His resurrection, the Lord Jesus came back to the disciples as the life-giving Spirit and

breathed Himself into them (John 20:22). The Lord's breathing of Himself into the disciples was His propagation of Himself in them as life. After the Lord breathed Himself into the disciples, He stayed with them economically for forty days. The Lord's presenting Himself alive was for the purpose of training the disciples to practice and enjoy His invisible presence. Before His death the Lord's presence was visible in the flesh. After His resurrection, His presence was invisible in the Spirit. His manifestations, or appearances, after His resurrection were to train the disciples to realize, enjoy, and practice His invisible presence, which is more available, prevailing, precious, rich, and real than His visible presence. The Lord's invisible presence is just the Spirit in His resurrection, whom He breathed into the disciples and who would be with them all the time.

HOW WELL DO YOU KNOW THE BIBLE?

BIBLE TRIVIA

1. What was Aaron to burn in the tabernacle lamps every morning and night?
 - a. oil
 - b. incense
 - c. feathers
 - d. wine
 - e. none
2. The Lord commanded Moses to use myrrh, sweet cinnamon, sweet calamus, cassia, and olive oil to make what?
 - a. soup
 - b. perfume
 - c. medicine
 - d. oil
 - e. none
3. What other tribe assisted in building and furnishing the tabernacle?
 - a. Levi
 - b. Benjamin
 - c. Dan
 - d. Joseph
 - e. None
4. The curtains for the tent over the tabernacle were made of what?
 - a. goats' hair
 - b. silk
 - c. linen
 - d. ox hair
 - e. lambs' wool
5. How many cherubims were made to put on the mercy seat of the ark?
 - a. 1
 - b. 3
 - c. 2
 - d. 4
 - e. 6

THE FIRST KESWICK CONVENTION

Reverend T. D. Harford-Battersby, a canon in the Church of England, hungered for deeper spirituality. He attended holiness conferences at Oxford and Brighton that led him to consecrate himself to God, and to enjoy “a peace in trusting Christ for present and future sanctification which exceeded our utmost hopes.” The Brighton meeting ended 7 June 1875.

With Robert Wilson, a Quaker friend, Battersby immediately determined to share his joyful experience with others. They chose Keswick, England, as the site for meetings because Battersby was stationed there and meetings could be held in a tent on his lawn. They issued invitations to “Union Meetings for the Promotion of Practical Holiness” to take place just three weeks after the Brighton meeting.

The pair booked Pearsall Smith to be the key speaker. However, because of accusations of personal misconduct, Smith canceled a few days before the opening, creating a domino effect in which other speakers also withdrew. It seemed the meetings would have to be canceled.

In that pinch, some of the attendees were recruited to speak. Battersby noted, “The Lord has been showing us, in a wonderful way, that if He chooses to lay aside one instrument, He can and will find others to testify of His truth, and to carry on His work.” Among the speakers were H. Webb Pelpoe, George Thornton, H. Bowker, T. M. Croome, and an American, Mr. Shipley. Delegates met for prayer on 28 June 1875 and the conference opened as scheduled on this day, 29 June 1875. About 400 people from across the United Kingdom attended during the week, united under the banner “All One in Christ Jesus.”

The days began with prayer before breakfast followed by instructional meetings and prayer sessions into the evening. Each day, during one of the sessions, the ministers took questions, a

practice described as tiring but profitable.

The following year, after much prayer, Battersby and Wilson again determined to have a meeting. The Keswick convention became an annual event and grew in recognition, attracting profound speakers such as Hudson Taylor, Evan Hopkins, Andrew Murray, and F. B. Meyer. Thousands of Christians who longed for a deeper walk with God came. The movement branched into many other nations with a message of Christian discipleship and missionary outreach.



A H Y M N A D A Y K E E P S
Y O U H U M M I N G A L L T H E
W A Y



Lord Jesus, I long in Thy Presence to Live

1

Lord Jesus, I long in Thy presence to live,
From morning to evening my one world Thou art;
O let not my heart be contented or rest
When loving or seeking what with Thee doth part.
Each moment, each day, throughout suff'ring
and pain,
When nought in the world can give comfort or
cheer,
When sighing and weeping encompasses me,
Lord, still all my sighing and wipe every tear.

2

Each time when I dream of the goodness of life,
I pray Thee, dear Lord, that Thou in it may be;
O do not allow me to choose by myself,
Nor seek any pleasure that's other than Thee.
Each night when alone in the stillness I lie,
I pray Thee, Lord Jesus, that Thou wilt be near;
Each morning ere dawn comes, while still in my
sleep,
Then whispering call me and open my ear.

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3

Each time, Lord, when reading in Thy holy Word,
I pray that Thy glory may shine on each line,
That clearly I'll see what a Savior I have
And how great salvation that Thou hast made mine.
When helpless I come, Lord, to kneel at Thy throne,
I pray Thee to hear me and grant me Thy grace;
If thru my shortcomings Thou hear not my prayer,
Withdraw not Thy presence, O hide not Thy face.

4

Each time when of heavenly blessings I think,
O let my heart long to be raptured to Thee;
My only hope here is Thy coming again,
My only joy there, Lord, Thy presence will be.
Lord, teach me each day in Thy presence to live,
From morning to evening my one world Thou art;
O let not my heart be contented or rest
When loving or seeking what with Thee doth part.

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LUKE 2

WEEKLY BIBLE CHAPTER READS

Lk 2:1 And in those days a decree went out from Caesar Augustus for a census to be taken of all the inhabited earth.

Lk 2:2 This was the first census, which took place when Quirinius governed Syria.

Lk 2:3 And all went to be registered, each to his own city.

Lk 2:4 And Joseph also went up from Galilee out of the city of Nazareth into Judea, to David's city, which is called Bethlehem, because he was of the house and family of David,

Lk 2:5 To be registered with Mary, who was engaged to him and was pregnant.

Lk 2:6 And while they were there, the days were fulfilled for her to bear,

Lk 2:7 And she bore her firstborn son; and she wrapped Him in swaddling clothes and laid Him in a manger because there was no place for them in the inn.

Lk 2:8 And there were shepherds in the same region, spending their nights in the fields and keeping watch over their flock by night.

Lk 2:9 And an angel of the Lord stood by them, and the glory of the Lord shone around them; and they feared greatly.

Lk 2:10 And the angel said to them, Do not be afraid; for behold, I announce to you good news of great joy, which will be for all the people,

Lk 2:11 Because today a Savior has been born to you in David's city, who is Christ the Lord.

Lk 2:12 And this will be the sign to you: you will find a baby wrapped in swaddling clothes and lying in a manger.

Lk 2:13 And suddenly there was with the angel a multitude of the heavenly army, praising God and saying,

Lk 2:14 Glory in the highest places to God, and on earth peace among men of His good pleasure.

Lk 2:15 And when the angels departed from them into heaven, the shepherds spoke to one another, Let us go then to Bethlehem and see this thing that has happened, which the Lord has made known to us.

Lk 2:16 And they came in haste and found both Mary and Joseph, and the baby lying in the manger.

Lk 2:17 And when they had seen *this*, they made known the word which was spoken to them concerning this little child.

Lk 2:18 And all those who heard marveled at the things spoken to them by the shepherds.

Lk 2:19 But Mary kept all these things and pondered them in her heart.

Lk 2:20 And the shepherds returned, glorifying and praising God for all the things which they had heard and seen, even as it was spoken to them.

Lk 2:21 And when eight days were fulfilled to circumcise Him, His name was called Jesus, the name given by the angel before He was conceived in the womb.

Lk 2:22 And when the days for their purification according to the law of Moses were fulfilled, they brought Him up to Jerusalem to present Him to the Lord

Lk 2:23 (Even as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the Lord"),

Lk 2:24 And to give a sacrifice according to what is said in the law of the Lord: A pair of turtledoves or two young doves.

Lk 2:25 And behold, there was a man in Jerusalem whose name was Simeon. And this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.

Lk 2:26 And it had been divinely communicated to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

Lk 2:27 And he came in the Spirit into the temple; and when the parents brought in the little child Jesus for them to do according to the custom of the law concerning Him,

Lk 2:28 He received Him into his arms and blessed God and said,

Lk 2:29 Now You release Your slave, Master, according to Your word, in peace;

Lk 2:30 For my eyes have seen Your salvation,

Lk 2:31 Which You have prepared before the face of all the peoples,

Lk 2:32 A light for revelation to the Gentiles and the glory of Your people Israel.

Lk 2:33 And His father and mother marveled at the things being spoken about Him.

Lk 2:34 And Simeon blessed them and said to Mary His mother, Behold, this One is appointed for the falling and rising up of many in Israel and for a sign spoken against —

Lk 2:35 And a sword will pierce through your own soul also — so that the reasonings of many hearts may be revealed.

Lk 2:36 And there was one Anna, a prophetess, a daughter of Phanuel, of the tribe of Asher. She was well advanced in years, having lived with *her* husband seven years from her virginity,

Lk 2:37 And she was a widow up to the age of eighty-four, who did not depart from the temple, serving *God* with fastings and petitions night and day.

Lk 2:38 And at that very hour she came up and returned thanks to God, and spoke concerning Him to all those waiting for the redemption of Jerusalem.

Lk 2:39 And when they had finished all things according to the law of the Lord, they returned into Galilee, to their own city, Nazareth.

Lk 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.

Lk 2:41 And His parents went year by year to Jerusalem at the Feast of the Passover.

Lk 2:42 And when He became twelve years old, they went up according to the custom of the feast.

Lk 2:43 And when they had completed the days, while they were returning, the boy Jesus remained behind in Jerusalem, and His parents did not know it.

Lk 2:44 But supposing that He was in the company, they went a day's journey and sought Him among their relatives and acquaintances.

Lk 2:45 And when they did not find Him, they returned to Jerusalem searching for Him.

Lk 2:46 And after three days they found Him in the temple, sitting in the midst of the teachers, both hearing them and questioning them.

Lk 2:47 And all those who heard Him were amazed at His understanding and His answers.

Lk 2:48 And when they saw Him, they were astounded; and His mother said to Him, Child, why have You treated us like this? Behold, Your father and I, being greatly distressed, have been seeking You.

Lk 2:49 And He said to them, Why is it that you were seeking Me? Did you not know that I must be in the things of My Father?
Lk 2:50 And they did not understand the word which He spoke to them.

Lk 2:51 And He went down with them and came to Nazareth, and was subject to them. And His mother carefully kept all these things in her heart.

Lk 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

Lk 1:59 And on the eighth day they came to circumcise the little child, and they tried to call him after the name of his father, Zachariah.

Lk 1:60 Yet his mother answered and said, No, but he shall be called John.

Lk 1:61 And they said to her, There is no one among your relatives who is called by this name.

Lk 1:62 And they gestured to his father as to what he would want him to be called.

Lk 1:63 And asking for a tablet, he wrote, saying, John is his name. And they all marveled.

Lk 1:64 And his mouth was opened instantly, and his tongue loosed, and he began to speak, blessing God.

Lk 1:65 And fear came on all those dwelling around them, and in all the hill country of Judea all these things were spread about.

Lk 1:66 And all who heard these things put them in their heart, saying, What then will this little child be? For indeed the hand of the Lord was with him.

Lk 1:67 And Zachariah his father was filled with the Holy Spirit and prophesied, saying,

Lk 1:68 Blessed be the Lord, the God of Israel, because He has visited and accomplished redemption for His people,

Lk 1:69 And raised a horn of salvation for us in the house of David His servant,

Lk 1:70 Even as He spoke through the mouth of His holy prophets from of old —

Lk 1:71 Salvation from our enemies and from the hand of all who hate us,

Lk 1:72 To accomplish mercy with our fathers and to remember His holy covenant,

Lk 1:73 The oath which He swore to Abraham our father,

Lk 1:74 To grant us that we, having been delivered out of the hand of our enemies, might serve Him without fear,

Lk 1:75 In holiness and righteousness before Him all our days.

Answers..

BIBLE TRIVIA

1. B
2. D
3. A
4. A
5. C